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THE BULL OF Pope Alexander VIII.

Published Two days before his Death.

Annulling all the Proceedings of the FRENCH CLERGY, Assembled at *PARIS*, 1682.

Published by Authority.

ALEXANDER VIII. Pope.

In the Name of God, Amen.

KNow all men by these Presents, That in the Year of our Lord Christ 1691. Indiction the 14th, *January* the 31th, and in the second Year of the Pontificate of our most Holy Father in *Christ*, our Lord Pope *Alexander* the 8th: I, deputed *Official*, whose name is Subscribed, did see and read some Letters, seal'd with the Seal of the *Fisher*, after the manner of the Court of *Rome*; which said Letters were neither blotted, vitia- nor interlin'd, and were of the Tenor, following.

ALEXANDER VIII, Pope. For the perpetual Memory of the Thing. Amongst the manifold Cares of our Pastoral Office, with which we are perpetually exercised; This One hath a peculiar Influence upon us, *viz.* That we may preserve and maintain the Rights of the Apostolick See, and of the Universal Church; and also the Privileges of each particular Church, Holy Places, and Ecclesiastical Persons, every where entire and inviolate against whatsoever Assaults may be made against them to their Infringement; and to vindicate them from all injury and damage, according to the Power committed to us by God, by such ways and means as, after due and mature consideration, we shall judge in the Lord to be agreeable to Justice and Reason. Since then it hath pleased the most High; by the inscrutable Mystery of his Divine Providence, to raise Us, how unworthy soever, to the Highest Dignity in the Church Militant; Before all other Businesses, which have offered themselves to our Pontifical Care, Those have most sorely and grievously afflicted Us, (in regard of the Bowels of Love which We bear towards our dearly Beloved Son in Christ, *Lewis* the most Christian King, and his most flourishing Kingdom of *France*,) which have been acted in that Kingdom, either against the Rights of the Churches thereof, or against the Authority of the Pope of *Rome* and of the Universal Church. For some Venerable Brethren Arch-Bishops, Bishops, and other Ecclesiastical Persons of that Kingdom in an Assembly of the *Gallican Clergy*, held at *Paris*, *Anno D.* 1682, upon the Account of Extending the Right of that which they call the *Regalia*, over all the Churches of the said Kingdom, to which they gave their Assent, have acted things very grievous and bitter to Us; as also by publishing a Declaration thereupon, concerning *Ecclesiastical Power*, containing Four Propositions; and besides after That Assembly, there followed prejudicial Mandates, Arrests, Confirmations, Epistles, Edicts, and Decrees whatsoever they be, published by any Persons, either Ecclesiastick or Laick, in any Office or Authority whatsoever; Besides many things of late years having been any other way acted in that Kingdom, prejudicial to the Apostolick See, and the *Roman* Church or to any other Churches, Monasteries, and Holy Places, their Persons, Estates, Goods and Rights, respectively; or any otherways to the Detriment of the Jurisdiction, Immunity and Liberty Ecclesiastical. We, whom God hath appointed upon Earth to be the Asser-

tor of Eccleſiaſtical Rights, Day and Night in the bitterneſs of our Soul, have had ſerious Thoughts of theſe Things, and lifting up our hands to the Lord with Tears and Groans, have earneſtly prayed him from the bottom of our heart, That he would aſſiſt Us by his powerful Grace, That We might rightfully Execute this difficult part of the Apoſtolical Office, committed to Us. Upon which Conſideration, as alſo that We might give a good Account of our Stewardſhip to the Supreme Judge, and might not be charged with Negligence in the Adminiſtration of our Office, (as far as God of his Goodneſs hath enabled Us) We have hitherto left no Means unattempted, whereby We might cauſe the Authors of ſuch prejudicial Grievances aforeſaid, ſeriouſly to retract what they had done. And to the intent, that We might more effectually, and fully make Proviſion for the Indemnity of the See aforeſaid, of the Univerſal Church, of the Juriſdiction, Immunity and Liberty Eccleſiaſtical of Churches, Monaſteries, and Places of Devotion, and of the foreſaid Perſons therein, for all times to come; having heard the Opinions of many of our Venerable Brethren, Cardinals of the Roman Church, and other Graduates in Theology, who were ſpecially choſen by Us to examine the Decrees of the Doctors in this Buſineſs, They having maturely diſcuſs'd the Point, and laid it all before Us, out of the Deſire, as far as God ſhall enable Us, to Remedy the foreſaid Inconveniences; And alſo calling to mind the Carriage of Pope *Innocent* the 11th of Happy Memory; who in way of Anſwer to ſome Letters, which the Arch-Biſhops, Biſhops, and other Eccleſiaſtical Perſons aforeſaid wrote to him, to acquaint him with what they had done in that Kingdom; He by his Letters inform of a *Breve*, dated the 11th of *April*, 1682. did Condemn, Reſcind and Vacate all that was done in the ſaid Aſſembly, in the Buſineſs of the *Regalia*, with whatſoever followed thereupon, or what might be hereafter Attempted to that purpoſe: Theſe he declared to be utterly Null and Void. We therefore treading in his Steps, having conſidered what was Acted in the Aſſembly aforeſaid, *Anno D.* 1682. As well concerning the Extending the Rights of the *Regalia*, as concerning the Declaration of the Eccleſiaſtical Power of ſuch Acts; as alſo of all and ſingular Mandates, Arreſts, Confirmations, Declarations, Epiſtles, Edicts, Decrees given forth or publiſhed by Authority, either Eccleſiaſtical or Lay: And alſo of all other the Grievances aforeſaid in the ſaid Kingdom Acted and done by whomſoever, or for whatſoever Cauſe, and whatever Manner; as alſo of whatſoever followed thereupon, Having a ſpecial and particular Regard to the Tenor of what was formerly Acted; and thoſe Memoirs being faithfully and ſufficiently Copyed and Expreſſed Word for Word; By our own mere Motion, certain Knowledge and mature Deliberation, out of the Fulneſs of our Apoſtolical Power, all and ſingular Things acted and done in the aforeſaid Aſſembly of the Gallican Clergy, in the Year 1682. as well concerning the Extent of the Right of the *Regalia*, as concerning the Declaration of their Eccleſiaſtical Power, and the Four Propoſitions contained therein: Together with all and ſingular Mandates, Arreſts, Confirmations, Declarations, Epiſtles, Edicts, Decrees given forth or publiſhed by any Perſons either Eccleſiaſtical or Lay, however Qualified, enjoying any Authority or Power requiring particular Mention; and alſo all other things, how many, or whatſoever, any ways prejudicial to the ſaid Apoſtolick See; and to either the Juriſdiction, Immunity or Eccleſiaſtical Dignity of the Roman Church, or otherwiſe to Churches, Monaſteries and Holy Places aforeſaid; and the Perſons, Eſtates, Goods, Priviledges, Prerogatives and Rights whatſoever belonging to the Perſons therein Reſpectively, which have been Acted in that Kingdom, with all in General, and every thing in particular, whenſoever or howſoever following thereupon, of which may follow thereupon at any time hereafter. We by the Tenour of theſe Preſents, do Declare and Decree, That they are all Null and Void, invalid, and of no Force or Effect; and that they were ſo from the very beginning, are ſo, and for ever will be ſo; And that no Man is bound to obſerve them, or any of them, tho' he hath taken an Oath ſo to do: And that no Man hath had, or hath at preſent any Right Action or Colour of Title of Poſſeſſion, or cauſe of Preſcription for Poſſeſſion, for a long time paſt and immemorial, tho' no Diſturbance or Interruption hath followed, or ſhould follow; And leſs Title can accrue thereby for time to come. Neither have they made, or do they make any right Settlement, but are ſo to be reputed and taken, as if they had been never done nor extant. And yet nevertheleſs to ſhew our abundant Caution, as there is need, tho' by our mere Motion, Knowledge, Deliberation and Plenitude of Power, We Diſown, Abrogate, make Void and Null the Acts and Deeds, and all the Premiſſes aforeſaid, and do Vacate them, as altogether without any Force or Effect; and do Proteſt before God concerning their Nullity, Decreing theſe preſent Letters, and whatſoever is contained in them, to be always Firm and Good, notwithſtanding that ſome having an Intereſt in the Premiſſes, tho' worthy of ſpecial and particular Mention, did not conſent thereto, nor were Called, Cited and Heard; Nor the Cauſes for which theſe Preſents were given forth, were ſufficiently produced, verified, or any ways juſtified; or for any other Cauſe whatſoever, Colour, Pretence, and Head, even in the cloſe Body of the Law, at no time upon the Account of Surreptitiouſneſs, Stealth or Nullity, or Invalidity, or Miſtake of our Intention, or the Conſent of thoſe who have an Intereſt, or pretend to have an Intereſt, or any other defect whatſoever, tho' great, unthought of, or which could never be thought of, or from any other Head, drawn from Law, Fact, Statute, Cuſtom or Priviledge; notwithſtanding

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ing all which, these Presents ought not be Questioned, Impugned, Invalidated, Retracted, called into controversy, or be reduced to terms of Law; but are, and are to be, valid and efficacious for ever; and ought to have and obtain their full and entire effect, and be inviolably observed by all and every one to whom it belongs, or at any time hereafter shall belong. Thus and no otherwise, in all and singular the Premises, all ordinary Judges whatsoever, the Auditors of Causes of the Apostolick Chamber, the Cardinals of the Sacred *Roman* Church, even the Legats *de Latere*, and the Nuncio's of the foresaid Apostolick See, or any other whatsoever, enjoying or which may hereafter enjoy any Eminent Place or Dignity, are to judge and determine, We taking away from them, and from every one of them all Power and Authority to judge, declare, and interpret any otherways; and if any one shall attempt, either knowingly or ignorantly, to judge otherwise of these Presents by any Authority whatsoever, we declare it to be Null and Void; notwithstanding the premises, the Apostolick Constitutions and Ordinances made in General or Provincial Councils, and Synods either General or Special; and, as far as need is, our Rule and the Rule of the Apostolick Chamber of not abridging any Man's Rights as also the Imperial and Municipal Laws, and also all Statutes, strengthned by Oath, Apostolick Confirmation, or any other Establishment, or Custom even time out of mind, as also Privileges, Indulgences, Concessions, granted by Letters Apostolick to any Places or Persons, tho' Crowned Heads, or eminent for any other Dignity, either Ecclesiastical or Civil, or qualified any other way, or requiring Special Nominations under whatsoever Tenor or Forms of Word, and with what Derogatory Clauses whatsoever and other more efficacious and unusual Clauses and Decrees, even like to Those made by our mere Motion, certain Knowledge, and Fulness of Power, tho' Consistorially or any otherways, Granted, Published, Made, oftentimes iterated, and at divers Seasons approved, confirmed, and renewed, to the Contrary; concerning all and every of which, tho for their sufficient derogation a special, express and particular mention ought to be made of them and their Contents, Word for Word, and not in general Clauses importing the same thing; or if any other Expression were to be made, or other exquisite Form to be kept, yet we accounting those Tenors to be fully and sufficiently expressed by these Presents, as if they had been inserted Word for Word, and judging the Form delivered in them to be observed, we do specially and expresly derogate them, as to the effect of the Premisses; and our Will is, that they be derogated, any other thing to the contrary hereof notwithstanding. Our Pleasure also is, that the same Credit is to be given in all Places and in all Nations, both in Judicatories and out of them to the Transcripts or Copies of these present Letters, Subscribed by the hand of some Notary, and Sealed with the Seal of some Person in Ecclesiastical Dignity, as if the *Breve* it self had been shewn, to be Read by them. Given at *Rome* in St. *Mary's* the Greater, under the Seal of the *Fisher*, the 4th Day of *August*, 1690, and of our Popedom, the first. *J. F. Cardinal Alban.* In the Place ✠ of the Seal of the *Fisher*. Upon which Letters, I, Publick Notary, whose name is Subscribed, have made this present publick Instrument and Transcript, that it might be stood to, and firmly believed, both in Courts of Justice, and without. Given at *Rome*, as above, in the presence also of D. *John Baptista Rigantes*, and of *Ernestus Zeglerus*, who were called to witness the Premises, &c.

The Pre-inserted Apostolick Letters being compared with the Original, do agree therewith. *Joseph Paulutius*, Official deputed.

In the Place ✠ of the Seal.

B. Cardinal, *Datary.*
J. F. Cardinal *Alban.*

'Tis so, Witness *Seraphinus Crucianus*, deputed Notary of the Apostolick Chamber.

In the Place ✠ of the Signe.

ALEXANDER Papa VIII.

IN nomine Domini Amen. Cunctis ubique pateat, & fit notum, quòd Anno à Nativitate Domini Noſtri Jeſu Chriſti Milleſimo Sexcenteſimo Nonageſimo primo, Indictione xiiij., Die verò trigeſima prima Januarii, Pontificatus autem SS. in Chriſto Patris & Domini Noſtri Domini ALEXANDRI PP. VIII. Anno ejus ſecundo: Ego infraſcriptus Officialis deputatus vidi, & legi quaſdam Literas ſub Annulo Piſcatoris more Romanæ Curiæ expeditas ſanas, integras, & non vitiatas tenoris qui ſequitur ult. ALEXANDER PP. VIII. Ad Perpetuam rei memoriam.

Inter multiplices Paſtoralis Officii Noſtri curas, quibus jugiter premimur, in illam peculiari ſtudio incumbimus, ut Apoſtolicæ Sedis, ac univerſalis Eccleſiæ, nec non etiam ſingularum Eccleſiarum, Locorumque Piorum, ac Perſonarum Eccleſiaſticarum Jura ubique ſarta, tecta, ac illibata tueri, & conſervare, eaque adverſus quæcunque, per quæ illis aliquid detrimenti inferri poſſet, tradita nobis divinitùs Poteſtate vindicare ſatagamus, ſicut omnibus maturè ac debitè penſatis Juſtitiæ, ac rationi conſentaneum eſſe in Domino arbitramur. Cùm itaque ex quo primùm humilitatem noſtram inſcrutabili Divinæ ſuæ Providentiæ arcano in ſuprema militantis Eccleſiæ ſpecula collocavit Altiſſimus; præ cæteris, quæ Pontificiæ Noſtræ ſollicitudini ſe ſe obtulere, negotiis, illa in primis graviſſima ac nobis, qui Chariſſimum in Chriſto Filium noſtrum Ludovicum Francorum Regem Chriſtianiſſimum, ac florentiſſimum illius Regnum in viſceribus gerimus charitatis, permoleſta & planè acerba acciderint, quæ ſive adverſus dicti Regni Eccleſiarum Jura, ſive adverſus Romani Pontificis, & Eccleſiæ Univerſæ authoritatem nonnullis Venerabiles Fratres Archiepiſcopi, Epiſcopi, & alii ejuſdem Regni Eccleſiaſtici Viri in Comitiis Cleri Gallicani Pariſiis Anno M. DC. LXXXII congregati tum præſtito inibi per eos extenſioni illius Juris quod vocant Regaliæ ad omnes dicti Regni Eccleſias aſſenſu, tum editâ ſubinde de Poteſtate Eccleſiaſtica quatuor propoſitiones continente declaratione, peregerunt, quæque ipſa Comitia ſubſequuta fuerunt Mandata, Arreſta, Confirmationes, Declarationes, Epiſtolæ, Edicta, & Decreta, quæcunque à quibuſvis Perſonis, ſive Eccleſiaſticis, ſive Laicis quavis authoritate, & poteſtate fungentibus edita, ſeu publicata, nec non quæ aliàs demùm nonnullis abhinc annis, in Regno præfato eidem Sedi Apoſtolicæ, Romanæque Eccleſiæ, ſeu quibuſcunque aliis Eccleſiis, Monaſteriis, & Locis Piis, illorumque reſpectivè Perſonis, Rebus, Bonis, & Juribus, ſeu aliàs Juriſdictioni, vel Immunitati, aut libertati Eccleſiaſticæ, quomodolibet præjudicialia quovis modo peracta ac geſta fuerunt: hæc Nos, qui Jurium Eccleſiaſticorum Aſſertores in Terris à Domino conſtituti ſumus, dies, noctesque in amaritudine Animæ noſtræ cogitantes, manus noſtras cum lachrymis, & ſuſpiriis levavimus ad Dominum, eumque toto Cordis affectu rogavimus, ut Nobis potenti gratiæ ſuæ auxilio adeſſet, quò ardua hac in re commiſſi nobis Apoſtolici muneris partes ſalubriter exequi valeremus. Eaque conſideratione adducti, ac nè Supremo Judici rationem villicationis noſtræ reddituri negligentiæ in credita Nobis adminiſtratione argueremur (quantum Divina Bonitas dedit) nihil hucuſque prætermiſimus, quo præjudicialia præfata ab iiſmet, qui eam peregerant, ex animo retractarentur. Verùm quò efficaciùs, ac uberiùs Sedis præfatæ Eccleſiæ Univerſæ, Juriſdictioniſque & Immunitatis, ac Libertatis Eccleſiaſticæ, Eccleſiarumque, Monaſteriorum, & Locorum Piorum hujuſmodi, illorumque Perſonarum præfatarum indemnitate perpetuis futuris temporibus conſultum ſit, auditis quàm plurium ex Venerabilibus Fratribus Noſtris S. R. E. Cardinalibus, & nonnullorum in Sacra Theologia Magiſtrorum, ac etiam in Decretis Doctorum ad examen negocii hujuſmodi à Nobis ſpecialiter delectorum, qui illud maturè diſcuſſerunt, remque totam nobis expoſuerunt, ſententiis, quantum Nobis ex Alto conceditur, providere volentes, ac fel. rec. Innocentii PP. XI. Prædeceſſoris noſtri, qui occaſione reſcribendi ad Litteras, quibus Archiepiſcopi,

copi, Episcopi, & alii Ecclesiastici Viri supradicti, de rebus ab ipsis gestis certiorem eum reddiderant, per quasdam suas in simili forma Brevis die 11. Aprilis M. DC. LXXXII. expeditas Litteras improbavit, rescidit, & cassavit, quæ in del. Comitiis acta fuerunt in negotio Regaliæ cum omnibus inde sequutis, & quæ subinde attentari contigisset, eaque perpetuo irrita, & inania declaravit, vestigiis inhærentes, nec non in dictis Comitiis Anni M. DC. LXXXII. tam circa extensionem Juris Regaliæ, quam circa declarationem de Potestate Ecclesiastica hujusmodi actorum, ac etiam omnium, & singulorum Mandatorum, Arrestorum, Confirmationum, Declarationum, Epistolarum, Edictorum, Decretorum quavis authoritate sive Ecclesiastica, sive etiam Laicali editorum, seu publicatorum, nec non aliorum quomodolibet præjudicialium præfatorum in Regno supradicto quandocumque, & à quibusvis, ac ex quacunque causa, & quovis modo factorum, & gestorum, ac inde sequutorum quorumcunque etiam specificam, & individuam mentionem, & expressionem de necessitate requirentium tenores, & datas etiam veriores præsentibus pro plenè, & sufficienter expressis, ac de verbo ad verbum insertis, & exactissimè specificatis habentes Motu proprio, ac ex certa scientia, & matura deliberatione nostris, deque Apostolicæ potestatis plenitudine omnia, & singula quæ tam quoad extensionem Juris Regaliæ, quàm quoad declarationem de Potestate Ecclesiastica, ac quatuor in ea contentas propositiones in supradictis Comitiis Cleri Gallicani Anno M. DC. LXXXII. habitis acta, & gesta fuerunt cum omnibus, & singulis Mandatis, Arrestis, Confirmationibus, Declarationibus, Epistolis, Edictis, Decretis à quibusvis Personis sive Ecclesiasticis, sive Laicis quomodolibet qualificatis, quavis authoritate, & Potestate, etiam individuam expressionem requirente, fungentibus, editis, seu publicatis, nec non reliqua omnia quotcumque, & qualiacumque eidem Sedi Apostolicæ, Romanæque Ecclesiæ vel Jurisdictioni, Immunitati, vel Libertati Ecclesiasticæ, seu aliàs Ecclesiis, Monasteriis, & Locis piis præfatis, illorumque respectivè personis Rebus, Bonis, Privilegiis, prærogativis, & Juribus quibuscunque quomodolibet præjudicialia in dicto Regno peracta, & gesta cum omnibus, & singulis quandocunque, & quomodocunque inde sequutis, & quocunque tempore sequuturis, ipso jure nulla, irrita, invalida, inania, viribusque, & effectu penitùs, & omninò vacua ab ipso initio fuisse, & esse, ac perpetuò fore, neminemque ad illorum, seu cujuslibet eorum, etiamsi juramento vallata sint, observantiam teneri, neque ex illis cuiquam aliquod jus, vel actionem, aut titulum etiam colloratum, vel possidendi, aut præscribendi causam, etiamsi longissimi, & immemprabilis temporis possessio, etiam citra ullam interpellationem, vel interruptionem subsequuta sit, vel subsequatur, acquisitum fuisse, nec esse, minusque illo tempore acquiri, & competere posse, neque illa ullum statum facere, vel fecisse, sed perindè ac si nunquam emanassent, vel facta fuissent, pro non extantibus, & non factis perpetuo haberi debere tenore præsentium declaramus, & decernimus. Et nihilominus ad abundantiorem cautelam, & quatenus opus sit, acta, & gesta præfata aliaque premissa omnia, Motu, scientia, deliberatione, & potestatis plenitudine paribus improbamus, cassamus, irritamus, & annullamus, viribusque, & effectu penitus, & omnino vacuamus, & contra illa, deque eorum nullitate coram DEO protestamur. Decernentes easdem præsentes Litteras, & in eis contenta quæcunque etiam ex eo quod quicumque in premissis interesse habentes etiam specifica, & individua mentione digni, illis non consenserint, nec ad eo vocati, citati, & auditi, neque causæ propter quas eædem præsentes emanarint, sufficienter adductæ, verificatæ, aut ullo modo justificatæ fuerint, aut ex alia quacumque causa, colore, prætextu, & capite, etiam in Corpore Juris clauso, nullo unquam tempore de subreptionis, vel obreptionis, aut nullitatis, vel invaliditatis vitio, seu intentionis nostræ, aut interesse habentium, vel habere prætendentium consensus, aliove quocumq; etiam quamtumlibet magno, ac incogitato, inexcogitabilique defectu, aut ex alio quovis capite à Jure, vel Facto, aut Statuto, Consuetudine, vel Privilegio resultante notari, impugnari, invalidari, retractari, in controversiam vocari, seu ad terminos Juris reduci ullatenus posse, sed ipsas præsentes Litteras semper & perpetuo firmas, validas, & efficaces existere, & fore, suosque plenarios, & integros effectus sortiri, & obtinere, ac ab omnibus, & singulis, ad quos spectat, & pro tempore quandocumque spectabit, inviolabiliter observari. Sicque & non aliter in præmissis omnibus, & singulis per quoscumque Judices ordinarios, & delagatos etiam Causarum Sac. Palatii Apostolici Auditores, ac

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Sac. R. E. Cardinales etiam de Latere Legatos, & Sedis Apostolicæ præfatæ Nuncios, aliosve quoslibet quacumque præeminentia, & potestate fungentes, & functuros, sublatâ eis, & eorum cuilibet quavis aliter judicandi, declarandi, & interpretandi facultate, & authoritate semper, & ubique judicari, & definiri debere, ac irritum, & inane si secus super his à quoquam quavis auctoritate scienter. vel ignoranter contigerit attentari; non obstantibus præmissis, ac Apostolicis, & in Universalibus, Provincialibusque, & Synodalibus Conciliis editis generalibus, vel specialibus Constitutionibus, & Ordinationibus, & quatenus opus sit, nostrâ & Cancellariæ Apostolicæ regula de Jure quæsito non tollendo, legibus quoque etiam Imperialibus, & municipalibus, nec non quibusvis etiam Juramento, Confirmatione Apostolica, vel quavis firmitate alia roboratis Statutis, & Consuetudinibus etiam immemorabilibus, Privilegiis quoque, Indultis, Concessionibus, & Litteris Apostolicis quibuscunque locis, & Personis etiam Regali, & alia quavis sive Ecclesiastica sive Mundana Dignitate fulgentibus, & alias quomodolibet qualificatis, ac specialem expressionem requirentibus, sub quibuscunque verborum tenoribus, & formis, ac cum quibusvis etiam derogatoriarum derogatoriis, aliisque efficacioribus, & insolitis Clausulis, & Decretis etiam Motus Scientia, & potestatis plenitudine similibus, ac Consistorialiter, & alias quomodolibet in contrarium præmissorum concessis, editis, factis, ac pluries iteratis, & quantiscunque vicibus approbatis, confirmatis, & innovatis. Quibus omnibus & singulis, etiamsi pro illorum sufficienti derogatione de illis, eorumque totis tenoribus specialis, specifica expressa, & individua, ac de verbo ad verbum, non autem per Clausulas generales idem importantes, mentio, seu quævis alia expressio facienda, aut alia exquisita forma ad hoc servanda foret, tenores hujusmodi ac si de verbo ad verbum inserti essent, præsentibus pro plene, & sufficienter expressis, & insertis, formamque in illis traditam pro servata habentes, ad præmissorum effectum specialiter, & expresse derogamus, ac derogatum esse volumus, cæterisque contrariis quibuscunque. Volumus autem, ut earundem præsentium Litterarum transumptis, seu exemplis eam expressis manu alicujus Notarii subscriptis, & Sigillo Personæ in Ecclesiastica dignitate constitutæ munitis, eadem prorsus fides ubique Locorum, & Gentium in Judicio, & extra illud habeatur, quæ haberetur ipsis præsentibus, si forent exhibitæ, vel ostensæ. Datum Romæ apud Sanctam Mariam Majorem sub Annulo Piscatoris die quarta Mensis Aug. M.DC.XC. Pontificatûs nostri Anno Primo. J. F. Cardinalis Albanus. Loco ✠ Annuli Piscatoris. Super quibus quidem Litteris Ego Notarius Publicus infrascriptus hoc præsens Publicum Transumpti Instrumentum confeci, ut eidem fidetur, firmiterque credatur in Judicio, & extra illud. Actum Romæ ut supra præsentibus itidem DD. Joanne Baptista Rigante, & Ernesto Ziglino ad præmissa vocatis, &c.

Præinsertæ Litteræ Apostolicæ cum suo Originali revisæ concordant. Joseph Paulutius Officialis deputatus.

Loco ✠ Sigilli.

D. Cardinalis Prodatarius,

J. F. Cardinalis Albanus.

Ita est. Seraphinus Cruciatus Cancellariæ Apostolicæ Notarius deputatus.

Loco ✠ Sigilli.

Printed by *Edw. Jones* in the *Savoy*, 1690.